APPLICATION FOR EMPLOYMENT Local Health Departments of Kentucky

(Excluding Lexington-Fayette, Louisville Metro, and Northern Kentucky, which include Boone, Kenton, Campbell, and Grant Counties)

Department for Public Health

Division of Administration & Financial Management Local Health Personnel Branch Phone number (502) 564-6663

To apply to an open merit position, you must use the online applications system at https://kog.chfs.ky.gov/Home by creating a citizen account and then search LHDCOS (search and apply). Paper applications are used for internal openings and contracts.

INFORMATION SHEET

General Instructions for completing the application for employment:

- Type or print clearly in dark ink.
- Job Announcements may contain special instructions and requirements.
- Do not substitute a resume or other application form.
- Write the job title as specified on the job announcement.
- All supporting documents, such as transcripts, must be submitted by the close date in the advertisement to the local health department.
- Applications that are received unsigned, incomplete, or after the closing date, might be eliminated from consideration.

EEO Survey						
Although the following information is not mandatory, it is requested to aid the Department for Public Health and the local health department in their commitment to Equal Employment Opportunity. The information in this section will not be used in making any decision affecting potential employment or any personnel action following employment, should you be employed.						
POSITION TITLE FOR WHICH YOU ARE APPLYING:						
Gender:						
Ethnicity (Check Only One)						
☐ White (Non-Hispanic) ☐ Black/African American ☐ Hispanic or Latino						
☐ Native Hawaiian/Pacific Islander ☐ American Indian/Alaskan Native						
Asian Other						

LOCAL HEALTH DEPARTMENTS OF KENTUCKY

APPLICATION FOR EMPLOYMENT

(including predisability, general	gnancy and gender ider etic information, age, n	not discriminate in employment or ntity), national origin, political affi nembership in an employee organiz other non-merit factor. Thank you	liation, sexual orientation, m zation, retaliation, parental s	narital status,	Class # Class #
Social Secu Number	· —	- Required for Record Keepin	g and Data Processing	only Dat	te:
Name	T	T' /	N.C. 1.11	(N. f. 1	
Present Address	Last	First	Middle	(Maid	en)
	Street	City	State	Zip Code	County
Telephone	(Additional #	<u> </u>		
Email					
Ellian.					
POSITION	N (S) APPLIEI	O FOR			
Local Health	Department		Local Health Depa	rtment	 -
Title of Positi	ion		Title of Position		
PERSONA	AL INFORMA	TION			
		21011			
If under 18	B years of age, p	please provide proof of	eligibility to work.		
Yes N	No Do you	have a relative employe	ed with a Kentucky	local health de	epartment?
	If yes, who?				
	Which health	department?			
Yes N	lo ☐ May we	contact your present en	mployer?	Social	Security No
Yes N	No May we	contact your previous	employer(s)?	For iden	ntification in case pages become separated

If offered employment, you will be asked to verify that you are a citizen of the United States or prove that your immigration status permits you to work.

On what date will you be available for work?
☐ Full-time ☐ Part-time ☐ Temporary
Yes No Do you have a valid drivers' license?
Yes No Are you available for travel?
Yes No Are you available to work on-call (after regular work hours? Saturdays, Sundays)? *Some positions may require that you be on call on a rotating basis to provide service after regular working hours or on the weekends.
Yes No Are you available to work overtime during the week?
Yes No Are you available to work overtime on weekends?
EDUCATION AND TRAINING
EDUCATION
High School/GED Yes No If no, please indicate the highest grade completed
College Graduate Yes No Please indicate the highest level of college completed:
☐ College Freshman ☐ College Sophomore ☐ College Junior ☐ College Senior ☐ Associate's Degree ☐ Bachelor's Degree ☐ Master's Degree ☐ Ph D
Are you currently attending school? Yes No If yes, anticipated graduation or completion date:

TRANSCRIPTS MUST BE PROVIDED AT TIME OF APPLICATION FOR THOSE JOB ANNOUNCEMENTS THAT REQUIRE POST-SECONDARY EDUCATION OR WHEN EDUCATION CAN BE SUBSTITUTED FOR EXPERIENCE.

TRANSCRIPTS MUST SHOW THE DEGREE AWARDED.

Social Security No
For identification in case pages become separated

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Name	Location		Dates of Attenda (Month Year) From	nce	Numb Credit Qtr. S	ts	Degree Rec'd AA., BS. Etc.	Date	Major	Minor
Business, Corresp	oondence.	Dates Attend (Monti	ance							
Trade, Technical,	or	Year)		Tatalili		llauma F	2000			
	or I	Year) From	То	Total Ho			Required C ification Ta		ubjects	Certificates Rece
Trade, Technical, Vocational School	or I		То						ubjects	Certificates Rece

PHYSICAL THERAPIST, ARNP, ETC.

Name of Trade or Profession Certificate/License:	License Number	Current License Expiration Date	Name and Address of Licensing Agency	Verified *

KNOWLEDGE / SKILL/ ABILITIES (KSAs)
List KSAs you possess and believe relevant to the position you seek, such as operating a computer, fluency in a language, etc.

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EMPLOYMENT HISTORY

Describe your work experience in detail, beginning with your current or most recent job. Use a separate block to describe each position (including promotions) or gaps in employment. You may add additional pages if needed. The information provided is used to determine if you meet the minimum requirements of education and experience for the position. Under "Description of work," describe your job in sufficient detail. Indicate the number of employees supervised. If the number of hours on a job varied or was PRN, use the average number of hours per week. Part-time experience is pro-rated according to the number of hours worked, using 37.5 hours for the workweek.

1. Employer	Address	Phone
Job Title	Supervisor's Name and Title	Number of employees supervised by you
Reason for Leaving/Wanting	g to Leave:	
2. Employer	Address	Phone
Job Title	Supervisor's Name and Title	Number of employees supervised by you
Part-Time Hrs/Week_ Description of Work:		

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3. Employer	Address	Phone	
Job Title	Supervisor's Name and Title	Number of employees supervised by you	
Start Date (Mo./Year)			
End Date (Mo./Year) or	Still working		
Full-Time Hrs/Week	# Years # Months		
	# Years# Months		
Description of Work:	_		
Reason for Leaving/Wanting to	Leave:		
4. Employer	Address	Phone	
2		- 1.01.0	
Job Title	Supervisor's Name and Title	Number of employees supervised by you	
Start Date (Mo./Year)			
End Date (Mo./Year) or	Still working		
Full- Time Hrs/Week	# Years # Months		
Part- Time Hrs/Week	# Years # Months		
Description of Work:	_		
Reason for Leaving/Wanting to	Leave:		
5. Employer	Address	Phone	
Job Title	Supervisor's Name and Title	Number of employees supervised by you	
Start Date (Mo./Year)			
End Date (Mo./Year) or	Still working		
Full-TimeHrs/Week	# Years# Months		
Part-Time Hrs/Week	# Years# Months		
Description of Work:	_		
Reason for Leaving/Wanting to	Leave:		

Social Security No
For identification in case pages become separated

6. Employer	Address	Phone	
Job Title	Supervisor's Name and Title	Number of employees supervised by you	
Start Date (Mo./Year) or _ End Date (Mo./Year) or _ Full- Time Hrs/Week Part- Time Hrs/Week Description of Work:	_ # Years# Months		
Reason for Leaving/Wanting to I	Leave:		
7. Employer	Address	Phone	
Job Title	Supervisor's Name and Title	Number of employees supervised by you	
Start Date (Mo./Year) End Date (Mo./Year) or Still working Full- Time Hrs/Week # Years # Months Part- Time Hrs/Week # Years # Months Description of Work:			
Reason for Leaving/Wanting to Leave:			
CERTIFICATION: I am aware that any omissions, falsifications, misstatements, or misrepresentations made in this application may disqualify me for employment consideration and, if I am hired, may be grounds for termination at a later date. I understand that any information I give may be investigated as allowed by law. I consent to the release of information about my ability, employment history, and fitness for employment by employers, schools, law enforcement agencies, and other individuals and organizations to the local health department for which I am applying and authorized individuals in the Department for Public Health. This consent shall continue to be effective during my employment if I am hired. I certify to the best of my knowledge and belief all of the statements contained herein and on my attachments are true, correct, complete, and made in good faith.			
Signature:		Date:	